**MARINE CHEMIST ASSOCIATION MEMBERSHIP APPLICATION FORM**

**To: Executive Committee of the Marine Chemist Association**

**c/o: Secretary-treasurer (****dvraff@comcast.net****)**

**Please fill out all sections.**

**Membership status requested\*: regular associate affiliate**

 (Circle one)

**NAME (Print)**

 (Last) (First) (Middle Initial)

**MAILING ADDRESS**  (Street)

 (City) (State) (Zip Code)

**PREFERED PHONE CONTACT#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL**

**EDUCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NFPA CERTIFICATED (As applicable): CMC# DATE**

**ASSOCIATED WORK HISTORY/EXPERIENCE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARE YOU A TRAINEE? IF YES, WITH WHO ARE YOU TRAINING? (Name, Company)**

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**1. I have read and understand the Association By-laws. Particularly Sections 2.1 through 2.9 regarding membership, and understand its requirements and limitations.**

**2. I have read the code of ethics, subscribe to its guidelines and agree to have my actions reviewed by the Ethics Committee should the MCA Ethics Committee choose to do so.**

**3. I do hereby affirm that the applications information is true and correct and therefore request membership\* as a (Circle one)**

**Regular Member ($150.00 plus sectional dues fee)**

**Associate Member ($150.00)**

**Affiliate Member ($150.00)**

**Membership entitles each type of membership to attend sectional or annual seminars at the discounted rate. Members will be listed in the directory and will receive all marine chemist communications.**

**NAME** (Print)

**SIGNATURE**

**DATE**

**\*Regular membership is available to working NFPA Certificated Marine Chemists. Associate membership is available to retired NFPA Certificated Marine Chemists. Application for affiliate membership is available to trainees or others in the marine industry interested in maintaining communication with the Marine Chemist Association.**

**(For Executive Committee)**

**Action taken by vote of the Executive Committee:**

**Date:**